

# LAST CHANCE RANCH SUBDIVISION

## DIVISION NO. 6

FREMONT COUNTY, IDAHO

Part of the S. 1/2 of Sec. 17, T12N., R43E8M.

DAVID E. BENTON & ASSOCIATES  
CONSULTING ENGINEERS

IDAHO FALLS  
IDAHO

Scale 1" = 100'

### ENGINEER'S CERTIFICATE

I, David E. Benton, a registered Professional Engineer do hereby certify that at the request of the owners, I have surveyed the tract of land shown on this plat and described below and have subdivided said tract of land into blocks, lots and streets to be known as Last Chance Ranch Subdivision, Division No. 6, Fremont County, Idaho, and I further certify that the tracing of this plat bearing my signature is an exact copy of the original map.

*David E. Benton*  
David E. Benton P.E.  
Idaho Certificate No. 722

### BOUNDARY DESCRIPTION

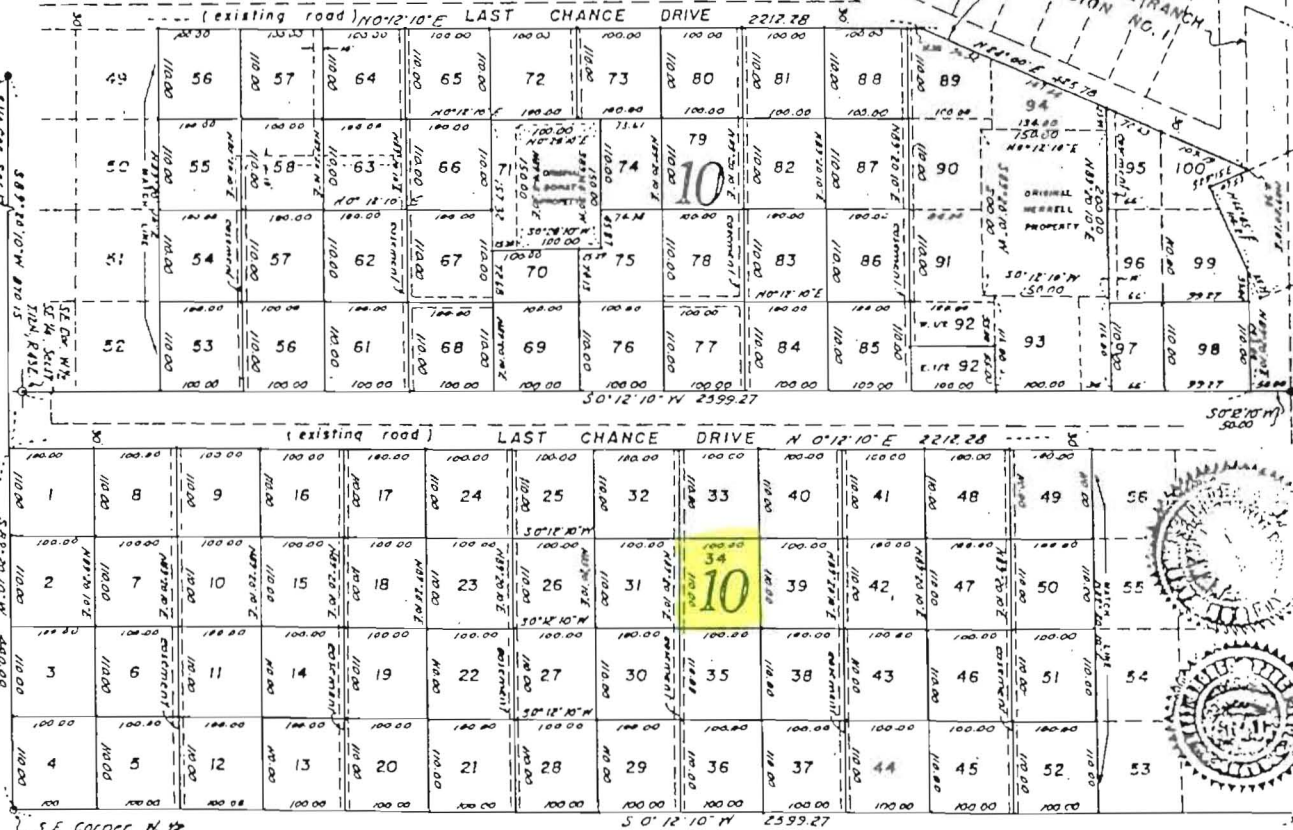
Beginning at a point that is N89°20'10"E at the section line 870.15 feet from the South 1/4 corner of sec. 17, T. 12 N., R. 43 E. 8 M. and running thence N0°12'10"E 2212.28 feet; thence N20°10'15"E 325.78 feet; thence N89°20'10"E 438.44 feet; thence S13°15'E 475.53 feet; thence N64°45'E 116.27 feet; thence N89°20'10"E 143.44 feet to a point that is S0°12'10"W 50.00 feet from the NE. Cor. of the 1/2 of the SE 1/4 of said sec. 8; thence S0°12'10"W 2599.27 feet to the SE Cor. of said West 1/2 of SE 1/4; thence S89°20'10"W 440.00 feet to the point of beginning containing 25.43 acres. Less those tracts of land shown hereon and designated as Original Merrell & Donat property containing 1.03 acres. Net acreage being 24.40 acres.

### DEED OF DEDICATION

Be it known that: We the undersigned do hereby certify that we were the legal owners of the above described tract of land and have caused the same to be subdivided into blocks, lots and streets to be known as Last Chance Ranch Subdivision, Division No. 6, Fremont County, Idaho, and we do hereby grant and dedicate to the public for perpetual public use all streets, alleys and easements shown hereon for the purpose as noted on the accompanying map.

In Witness whereof we have hereunto set our signatures this 22<sup>nd</sup> day of May A.D. 1969

*J. Edwin Strobel* President  
*Richard B. H. ...* Secretary



### RECORDER'S CERTIFICATE NO. 100000

State of Idaho, County of Fremont, I hereby certify that this Plat was filed 5-10-1971 at 2:22 P.M. in book D of Plots of page 25 at the request of J. Edwin Strobel. See 25 and I further certify that the tracing of this plat bearing my signature is an exact copy of the original map.

### ENGINEER'S APPROVAL

I certify that I have had this plat examined and find that it is correct and acceptable.  
Date 6-3-71  
*Charles J. ...*  
County and/or City Engineer

### ACKNOWLEDGMENT

State of Idaho  
County of Bonneville  
Personally appeared before me the undersigned Notary Public, the above listed persons in number known to me to be the signers of the above Deed of Dedication and duly acknowledged to me that they executed same for the purpose therein mentioned.  
Dated at Idaho Falls Idaho this 22<sup>nd</sup> day of May A.D. 1969.  
My Commission expires 10-10-69  
*David E. Benton*  
Notary Public

### COUNTY APPROVAL AND ACCEPTANCE

Presented to the Fremont County Board of Commissioners this 30 day of May, A.D. 1970, at which time this Subdivision was approved and accepted.

Attested *Walter J. Strobel*  
Chairman