NORTH PINE HAVEN SUBDIVISION

DIVISION NO. 3

FREMONT COUNTY, IDAHO

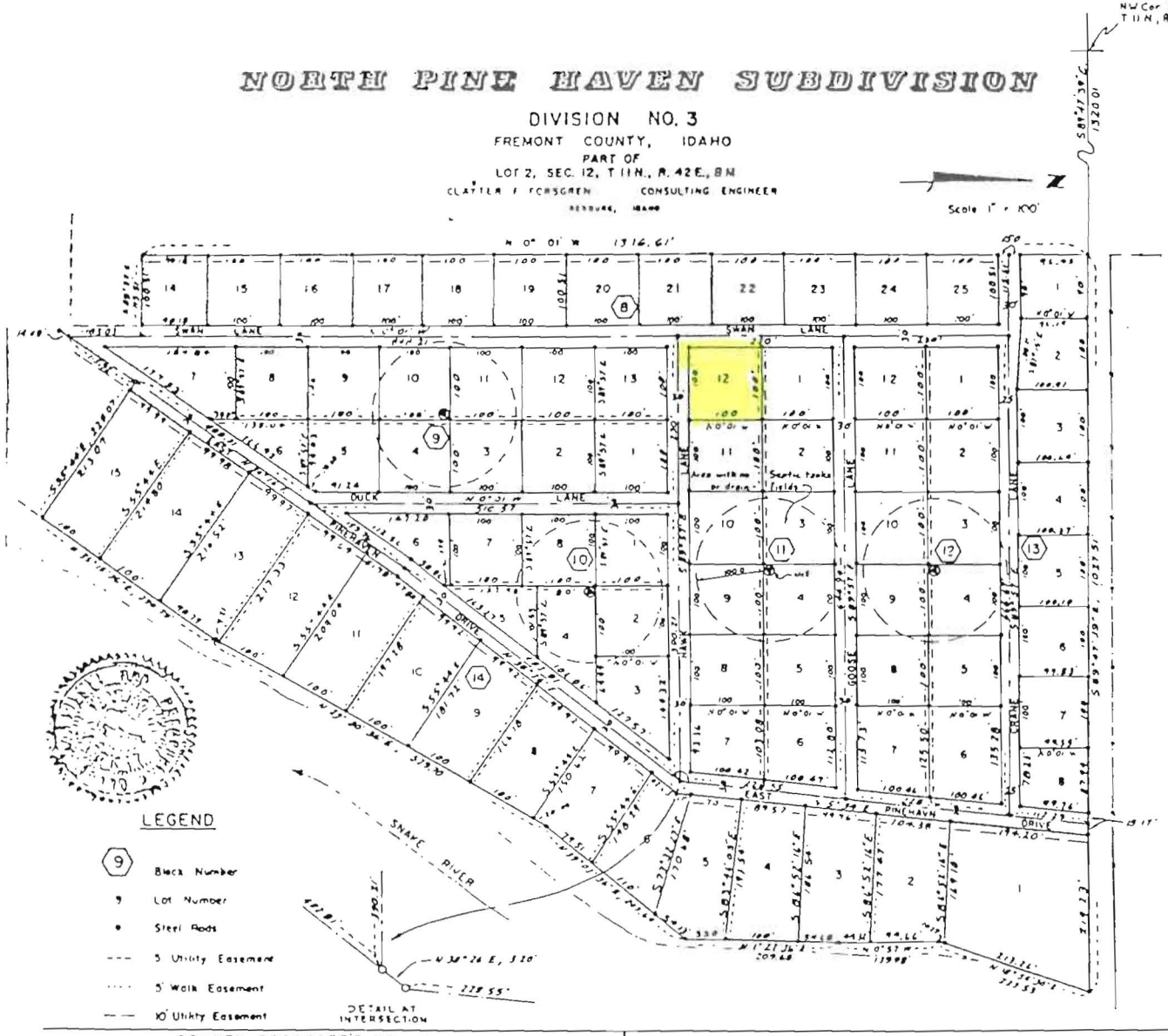
PART OF

LOT 2, SEC. 12, T 11N., R. 42E., BM

CLAYTER F. FORSGREN CONSULTING ENGINEER

REXBURG, IDAHO

Scale 1" = 100'



ENGINEER'S CERTIFICATE

I, CLAYTER F. FORSGREN, do hereby certify that I am a Registered Civil Engineer, and that I hold Certificate No. 1323, as prescribed under the laws of the State of Idaho. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat, and described below and have subdivided said tract of land into blocks, lots and streets, hereafter to be known as

NORTH PINE HAVEN SUBDIVISION DIV NO 3

and the same has been correctly surveyed and on streets and the dimensions shown.

BOUNDARY DESCRIPTION

Course	Distance	Remarks
		Commencing at a point that is S 89°47'39" E 1320.01 feet from the NW Corner of Section 12, T 11 N, R 42 E, B.M., Fremont County, Idaho and running thence
S 89°47'39" E	1027.51'	thence
S 18°36'30" W	273.53	thence
S 0°57' E	139.98	thence
S 1°27'36" W	209.68	thence
S 39°02'36" W	243.64	thence
S 29°36'36" W	329.70	thence
S 35°15'36" W	290.79	thence
N 55°44' W	228.07	thence
S 34°16' W	115.92	thence
N 0°01' W	103.03	thence
N 89°57' W	115.51'	thence
N 0°01' W	1316.61'	to the point of beginning
		Contains approximately 25.099 acres

3-1-71
Date

Clayter F. Forsgren
Engineer

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused the same to be subdivided into blocks, lots and streets to be hereafter known as NORTH PINE HAVEN SUBDIVISION, DIV. NO. 3, and to be platted as shown on this plat, and do hereby dedicate for the perpetual use of the public all streets and easements shown on this plat as intended for public use.

In witness whereof we have hereunto set our hands this 22nd day of April 1971.

ACKNOWLEDGMENT

State of Idaho
County of Fremont

On this 22nd day of April, 1971, before me, a Notary Public in and for said County in said State, the signers of the attached Owner's Dedication, known to me and duly acknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.

My Commission Expires 4-1-74, 19__

Notary Public

COUNTY RECORDER'S NO

State of Idaho, County of Fremont. Received and filed at the request of Jay Hammond, Date June 30, 1971, Time 4:55 P.M. Fee $1.00

Bus Jenkins
County Recorder by Edwin Bunce

COUNTY APPROVAL AND ACCEPTANCE

Presented to the Fremont County Board of County Commissioners this 8th day of March, A.D. 1971, at which time this subdivision was approved and accepted.

Attested: Edwin Bunce

Edward J. Thillen
Chairman

ENGINEER'S APPROVAL

I certify that I have had this plat examined and find that it is correct and acceptable.

6-28-71
Date

David E. Benton
County Surveyor or City Engineer

CITY COUNCIL APPROVAL AND ACCEPTANCE

Presented to the _____ City Council this _____ day of _____, A.D. 19__, at which time this subdivision was approved and accepted.

Attested _____

_____
Mayor

Protective Covenants # 323365