

# ROBBINS SUBDIVISION

FREMONT COUNTY, IDAHO

Part of SW<sup>4</sup> Sec. 8, T. 12 N., R. 43 E., B. M.

FORSQREN, PERKINS & ASSOCIATES P.A.  
CONSULTING ENGINEERS  
REXBURG, IDAHO

ENGI

I, CLAYTON F. FORSGREN

hold Certificate No. 1323, as prescribed and owners I have made a survey of the tract of land into blocks, lots and streets, hereafter to be known as the same has been correctly surveyed and all its

80

Course	Distance	Comments
North	335.33'	and
West	2171.66'	of the S
		Fremont
N62°38'12"W	1365.12'	to a point
		Δ of 42
		76.22' thence to
N19°46'30"W	26.60'	to a point
		and a Δ
		79.23' thence to
N0°30'18"W	203.60'	thence
S89°07'00"W	40.00'	thence
N14°43'38"E	450.31'	thence
S76°20'39"E	80.08'	thence
N14°39'48"E	238.68'	thence
N74°01'37"E	231.01'	thence
S75°31'00"E	750.68'	thence
S4°43'24"E	1516.16'	to the point



Scale: 1" = 200'



Area with no Septic Tank or Drain Field

Area with no Septic Tank or Drain Field

CURVE NO.	Δ	R	T	L	C	L <sub>1</sub>	L <sub>2</sub>
1	44°27'30"	15.31	42.50	11.18	89.08	7.82	11.18
2	18°11'	329.82	43.00	11.93	15.37	7.78	11.18
3	81°17'0"	48.44	40	88.03	80.81	37.16	14.16
4	47°58'	50.29	26	88.24	45.81	64.83	24.15
5	34°17'12"	55.05	50	77.88	44.88	44.81	18.73

LEGEND:

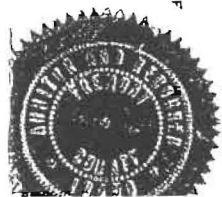
- 12 Lot Number
- ③ Block Number
- Steel Rod
- Utility Easement
- Well

7-10-72  
DATE

OWN

Know all men by these presents that we, the undersigned, do hereby warrant and save the City harmless and dedicate for the perpetual use of the public all parcels in witness whereof we have hereunto set our signatures and seals this 7th day of July 1972.

NOTE: Roads on the interior of this subdivision are for the use of the owners only and not dedicated for public use.



MISSIONERS FRP  
"COLUTTI"