

ABBINS SUBDIVISION

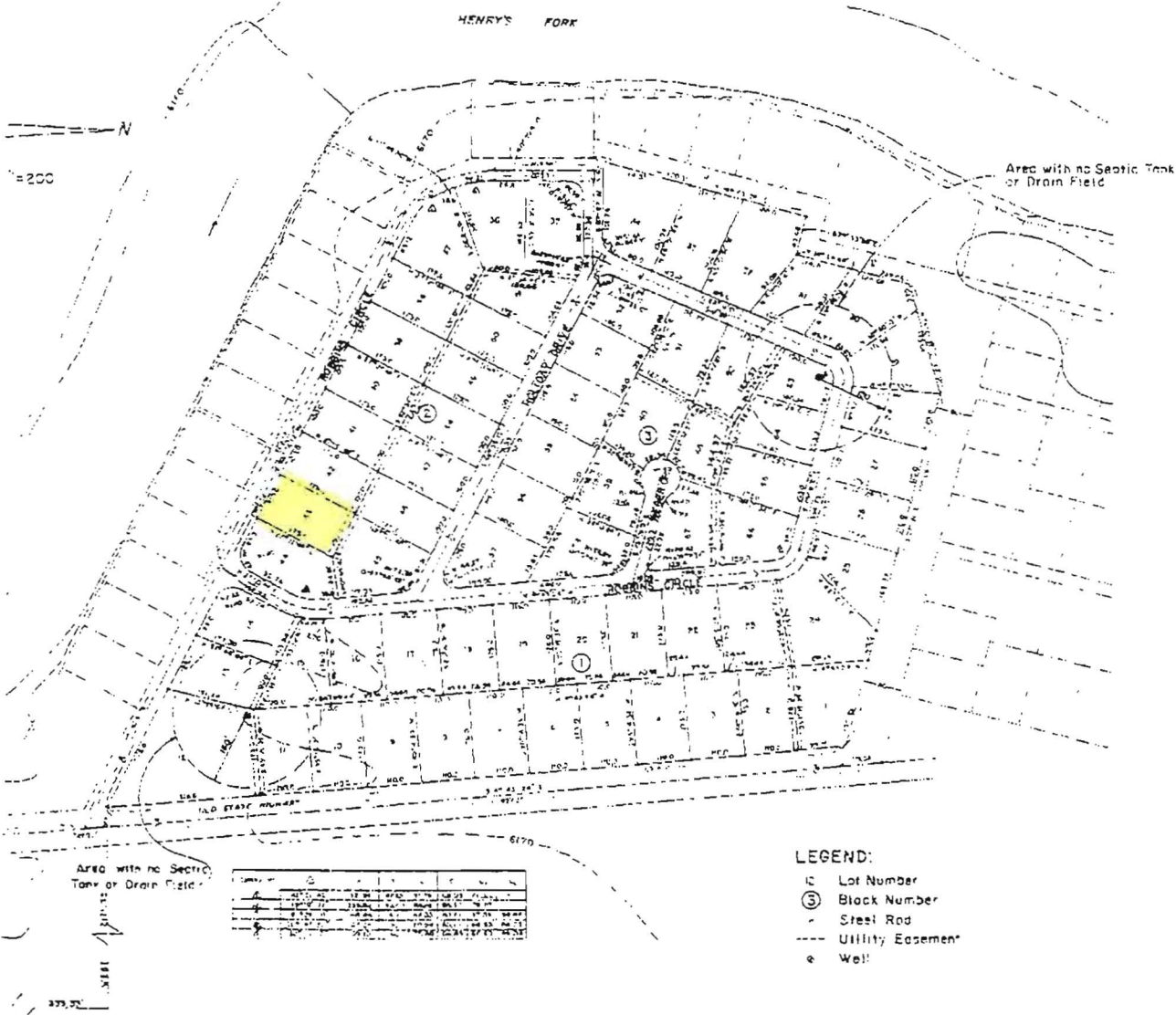
FREMONT COUNTY, IDAHO

Part of SW⁴ Sec. 8, T. 12 N., R. 43 E., B.M.

FORSYTH PERKINS & ASSOCIATES P.A.
CONSULTING ENGINEERS
REXBURG, IDAHO

I, CLAYTON E. FORSYTH, hold Certificate No. 1323, as provided by the State of Idaho, and I have made a survey of the above described blocks, lots and parcels, have and the same has been correctly surveyed.

Course	Distance
North	335.33
West	2171.55
N 62° 38' 12" W	1365.12
	76.22
N 18° 46' 30" W	26.60
	78.23
N 6° 30' 18" W	203.50
S 89° 07' 00" W	40.00
N 14° 43' 38" E	450.31
S 75° 20' 39" E	80.08
N 14° 39' 48" E	238.66
N 74° 01' 37" E	231.01
S 75° 31' 00" E	750.68
S 4° 45' 24" E	1516.16



T-10-72
MAP

Know all men by these presents that the above described blocks, lots and do hereby warrant and give the guarantee for the perpetual use of the property in witness whereof we have hereunto set our hands and seals this 19th day of February, 1978.

LEGEND:

- ① Lot Number
- ⊙ Block Number
- Steel Rod
- Utility Easement
- Well

NOTE: Roads on the interior are for the use of the owners only and not dedicated to the public.

COUNTY RECORDER'S NO. 330111
I, _____, County Recorder, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on this _____ day of _____, 1978.

COUNTY APPROVAL AND ACCEPTANCE

Presented to the Fremont County Board of County Commissioners this 9 day of February, A.D. 1978, at which time this subdivision was approved and accepted.

Attested: _____
CHAIRMAN

PLANNING COMMISSION APPROVAL AND ACCEPTANCE

Presented to the Planning Commission this 19 day of February, A.D. 1978, at which time this subdivision was approved and accepted.

Attested: _____
CHAIRMAN

ENGINEER'S APPROVAL
I, Clayton E. Forsyth, Consulting Engineer, do hereby certify that the foregoing is a true and correct copy of the original as prepared by me on this _____ day of _____, 1978.

State of Idaho
County of Fremont
On the 19 day of February, 1978, I, _____, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on this _____ day of _____, 1978.